

Foundational Teachings



Awake, Arise, Accomplish!

—by Dotty Schmitt

March of 2001 I celebrated my fiftieth year in God's kingdom. By God's grace I look back over these years with a heart abounding and overflowing with love and gratitude to a faithful Lord who has led me through deep valleys, high mountains, and often mundane flatlands. Through it all "I've learned to trust in Jesus, I've learned to depend upon His Word!"

The call of God clearly came to me when I was filled with the Spirit at age 15. Such revelation of the love of the Father poured into my heart that cold January morning of 1954 that my life and destiny were forever changed. As a woman called to teach His Word, I have seen and experienced many things regarding women in ministry during these 50 years of serving Him, but never before have I seen the explosion of anointing that God is presently pouring out upon His daughters. What an hour in which women are privileged to live, and what an hour for women to be vibrantly fulfilling their call and destiny!

Recently, while ministering in Alaska, the Lord dropped three words into my heart pertaining to His work among women

today. As I soaked in the stunning beauty of His creation, my soul overflowed in worship and adoration of the Lord. A quiet awe filled my heart, and the Lord spoke deep into my spirit: "This is a strategic hour for My daughters. In a very powerful way they are hearing Me and responding to Me. Rejoice with them as they *awake, arise, and accomplish* things for Me in this *kairos* hour of My purposes."

During recent days, my soul has been pregnant with the words *awake, arise, and accomplish*. Indeed what do these words practically mean for us in our pursuit of His ways and His will?

In Judges 5:12 Deborah received the call: "Wake up, wake up, Deborah! Wake up, wake up, break out in song." As women are awakening to their prophetic destiny, they too are breaking out with a new song of joy, deliverance, and freedom. There is a new awakening as to who the Lord is. The Holy Spirit is taking the scales from our eyes, and in a life-changing way, we are beholding the

beauty of the Lord and of His ways. In light of the revelation of His love we are discovering Him to be a loving Father. This fresh awakening to who He really is, is releasing a new song of joy among God's daughters.

Women are also awakening to who God has called them to be. Indeed we are His cherished, chosen, and called women of destiny! We are the recipients of His delight! We are His beloved Bride who wears combat boots (cf. Ephesians, chapters 5 and 6)! No wonder there is a new sound of dancing and rejoicing coming from the awakened daughter of Zion (cf. Zephaniah, chapter 3)!

As women are *awakening* to His love and to His call, there is an *arising* taking place that is awesome to observe. Women are becoming graciously militant! They are arising to the challenge of this hour. There is fresh prophetic insight that is flowing from Deborah's life as recorded in Judges 5:7—"Village life in Israel ceased, ceased until I, Deborah, arose, arose a mother in Israel."

Deborah lived in a similar culture as ours "where everyone did as he saw fit" (Judges 21:25b). Violence, lawlessness, and moral impurity abounded. Family foundations had been torn apart. Into the midst of this national moral crisis Deborah *arose* as a mother in Israel.

Women today are *awakening* to their beautifully unique design and purpose in God's creation. The awesome nurturing and nourishing qualities of our womanhood are now *arising*. Regardless of our various anointed callings and different functions, there is a similar nurturing anointing flowing out of God's daughters. As we abound in love, tenderness, kindness, and affection towards our families, our churches, and our cultures, something transforming and deeply healing is taking place. To fulfill the profoundly awesome call as a "mother in Israel," women, first of all, are arising to press in for their own needs. Realizing that wounded people wound people, women are pressing in to receive healing from the Lord, even as the woman did who suffered deeply as a result of her debilitating issue of blood (cf. Mark 5). Women are also arising for others—especially for their families. We are women of covenant! We have received God's promises for our homes (cf. Isaiah 59:21).

Women are *arising* as the most profound prayer warriors that I have ever seen. And out

Daughters of the King awake to who He is, arise to enjoy your calling, and accomplish His purposes in this generation!

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of the secret places of prayer and fasting there is a powerful overflow happening in the public arena. Women are ministering publicly with a uniquely feminine, nurturing anointing. Men in the Church are taking notice and, as Barak, they also are saying, "Let's do this together!"

As women *awake* there is an awesome *arising*, and now as women we are actually beginning to *accomplish* the purposes of God for ourselves and for our generation.

Historically God has always had His individual women who have pressed into His purposes, but today He has countless thousands of women who are responding to His call—women who are not necessarily publicly known, but who are surely known both in the courts of heaven and in the councils of hell (cf. Acts 19:13-15); women who are being given the honor of decisive victories in their own homes and spheres of influence even as Jael was given power over the enemy in her own tent (cf. Judges 5:24-27); and women who, like David, are quietly, creatively, and yet powerfully accomplishing the purposes of God in their generation (Acts 13:36).

Daughters of the King *awake* to who He is, *arise* to enjoy your calling, and *accomplish* His purposes in this generation! Thus, together with our brothers, we will "hasten the day of the coming of our God" (2 Peter 3:12)!†

—To order the cassette *Awake, Arise, Accomplish!* by Dotty Schmitt, please see page 7.



Scriptural Deliverance

—by Charles P. Schmitt

It is obvious that Satan seeks to trip up believers. It is plain to see that evil spirits *can* harass Christians. Though some may question

how this could be, the plain facts reveal that sincere Christians can be beset and bound by all kinds of fears and depressions, guilt and torment, lusts and pride, bitterness and doubt. Also, Christians in the New Testament are warned against engaging in certain activities by which they could become “participants with demons” (1 Corinthians 10:20), by which they could give a “foothold” to the devil (Ephesians 4:26-27), and by which they could come again into bondage to certain spirits, that is, to “those who by nature are not gods” (Galatians 4:8-11). Christians are also warned lest they “receive a different spirit” than the Spirit of Jesus (2 Corinthians 11:4) and are warned against involvement in a demonic “wisdom” that causes jealousy and faction (James 3:13-16). Thus it is scripturally clear that evil spirits can beset not only unbelievers but also Christians.

In understanding *how* Christians can come under demonic bondage and then *how* the Lord Jesus delivers His people, we need to consider some basic scriptural thoughts, all of which are plainly spelled out for us in Paul’s letter to the Ephesians.

Those who are Christ’s are the purchased property of God.

1 Corinthians 3:9 speaks of believers as “God’s field.” Christians are God’s real estate, God’s private property. Ephesians 1:7 speaks of the “redemption” price of this property. That price is Jesus’ precious blood. Ephesians 1:13-14 speaks of the Holy Spirit as the “seal” on the ownership contract and also as the “deposit” paid down on that contract. Ephesians 4:30 further speaks of the “day of redemption” in which that property will be openly taken as God’s own possession!

The picture is quite plain in these figures of speech. We, as Christians, are God’s purchased property. The purchase price of our redemption is Jesus’ precious blood. The Holy Spirit seals the contract and also becomes “the guaranteeing deposit,” the assurance that the Lord from heaven will fully and openly possess us in the “day of redemption.” Legally we are God’s possession!

Now, in understanding *how* Christians come under satanic bondage, we must also, then, see that...

Those who are Christ’s can give over certain parts of this

precious purchased ground to the devil by specific repeated acts of sin.

Terrible but true! Ephesians 4:27 pleads pointedly with Christians to “not give the devil a foothold.” The New American Standard Bible (NASB) translates this as “neither give ground [Greek: *topos*] to the devil.” Paul then tells us how Christians give ground (or parcels) of God’s topography to the devil: by yielding their members to falsehood, anger, stealing, corrupt speech, bitterness, wrath, brawling, slander, malice, immorality, impurity, greed, filthiness, foolish talking, coarse joking, and idolatry (Ephesians 4:25-5:6). By continually yielding to these and to other works of the flesh, demons are invited to become “squatters” on parts of the ground that is really “God’s purchased possession.” A Christian in this state can no longer say, as did Jesus: “The prince of this world is coming. He has no hold on Me [no landing strip in Me]” (John 14:30).

In understanding *how* Christians can then be delivered, we further need to see that...

Those who are Christ’s must first renounce and put away these works of the flesh.

Ephesians 4:22-24 declares “*put off* your old self ... and *put on* the new self.” Verse 24 speaks of *putting off* falsehood. Ephesians 4:26-32 use such action verbs as “*do not let*” and “*do not give*”—words showing the believer’s specific *choice of will* to renounce evil and to do righteousness. This choice of will is called *repentance*.

Those who are Christ’s must actually evict the “squatters”!

Not only are we to renounce and put off the specific works of the flesh (which became the devil’s landing strip in the first place), but we must also deal specifically with the squatter or squatters! A Christian must choose to evict the “squatter” from God’s purchased possession, and choose to mend and close the fence around God’s property in the authority of Jesus’ name and by His precious blood and by His Almighty Spirit!

It is on this very subject that there is much confusion and many “extra-biblical” practices in the Church, all of which has served to cloud the biblical ministry of deliverance and bring it into disrepute. But again we must simply rely on the plain teachings of the Scriptures to be on target.

Webster’s New World Dictionary defines a squatter as one who settles on land *without the title to do so*. If I owned some land, someone

could squat on part of it and even build a house there and even be well settled in on the property. If I wanted to remove him from the property, what exactly would I do? *I would simply take the contract, signed and sealed, and demand the departure of the squatter—right now!* He has *no title* to the property! I don’t need to argue or debate or out-shout him—but *simply appeal to the contract!* And all of the law enforcement of the county would stand behind that simple contract!

We read in Matthew 8:16 that Jesus “cast out the spirits *with a word*....” The squatter may have thrown a tantrum, but Jesus did not! You see, “all authority in heaven and on earth” is backing up the contract that makes us “God’s purchased possession!” Jesus, who made the contract and who paid the price and who sealed it with His own Spirit, is exalted “far above *all* rule and authority and power and dominion and *every* name that is named, not only in this world, but also in that which is to come.” And “*all things are in subjection under His feet*” (Ephesians 1:21-22). Jesus, “having drawn the sting of all the powers ranged against us, exposed them, shattered, empty and defeated, in His final glorious triumphant act” (Colossians 2:15, Phillips)! Glory! Hallelujah! *The squatter must simply go—“with a word.”* As Luther declared: “*One word shall fell him*” for he is a “shattered, empty, defeated foe!”

Brother, sister, let us rise up and declare the authority and the victory of our Lord Jesus Christ! We do not need to be bound and harassed by any evil spirits one moment longer! We are now free in the authority of Jesus’ name! And we are now free to declare release over others who are bound! Amen! †

—To order the cassette Scriptural Deliverance by Charles P. Schmitt, please see page 7.

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Proof This Is the Endtime

Many have stated that it is impossible to know whether or not we are living in the last days before the second coming of Jesus Christ. However, below you will find dramatic proof that this is the last times. All of the proofs below together defy coincidence.

Euphrates River to Be Dried Up

In Revelation 16:12, the Bible predicts that the Euphrates River will be dried up to prepare the way for the kings of the east to invade Israel. This will happen at the time of the battle of Armageddon according to verse 16 of the same chapter. The battle of Armageddon will



be the final battle at which time Jesus Christ will return and fight on the side of the nation of Israel. Immediately thereafter He will establish His kingdom and usher in His 1000-year reign of peace.

On October 13, 1990, the *Indianapolis Star* carried the headline "Turkey will cut off flow of Euphrates for 1 month." The article stated that a huge reservoir had been built by Turkey. While filling up the reservoir, the flow of the Euphrates would be stopped for one month and a concrete plug for a diversion channel built. These things have now been done. With this newly built dam, Turkey has the ability to stop the Euphrates River at will. The conditions for fulfilling this 1900-year-old prophecy are now in place!

200 Million to Go to War

In Revelation 9:15-16, the Bible prophesies that an army of 200 million soldiers will launch a war that will kill "the third part of men." Never in the history of the world, until our present generation, has there been a power on earth that could field 200 million soldiers.



However, the last ruler of China, Mao

Tsetung, boasted in his diary that he could field an army of 200 million. We see that this prophecy pertaining to the very last times could not ever have been fulfilled until now.

Worldwide Numbering System Predicted

In Revelation chapter 13, the Bible prophesies that a world dictator will rule over a world government. He will cause all people on

the earth to receive a number without which they will be unable to buy or sell. We are seeing this prophecy fulfilled before our eyes in a most astonishing way. Nearly every human being in the world now has been assigned a number. In



America it is our Social Security number. In the last few years we have seen this number extended to small children. A child without a Social Security number cannot be declared as a dependent on an income tax return. We have seen the emergence of electronic money, shopping with credit cards, and many people are urging the abolishment of cash. All of these things could not possibly have been fulfilled until this present time. Only after the invention of the computer could such a worldwide numbering system be administered.

The Emergence of a New World Order

Revelation 13:7 and Daniel 7:23 prophesy the establishment of a world government. We recently have seen the term "new world order" being used by the leading political people of our world. Mikhail Gorbachev has made the term famous, and Pope John Paul II has referred to it repeatedly. Finally, our former



President, George

Bush, in the *Chicago Tribune*, September 12, 1990, said, "Iraq is the first test for the new world order." He stated emphatically that the Iraq war is Saddam Hussein against the world. The United States troops are continually referred to as the multi-national forces. The decision has been made to establish an interdependent community of nations that will rule the world under United Nations authority. The Bible says that this will lead us into a great world government. We can see this happening right before our eyes.

Coincidence or divine providence? The Euphrates River can be dried up, the necessary 200 million man army is available, a worldwide numbering system is possible because of the computer, and now the new world order is appearing. Is it coincidental that all of these major prophecies pertaining to the last times are being fulfilled simultaneously? Hardly! †

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Something Amazing Has Happened!

Not long ago, the east coast of India was slammed by a massive cyclone and tidal wave. By all accounts, the destruction was of far greater magnitude than anything we have seen in recent history, even more devastating than Central America's Hurricane Mitch.

More than 15 million people, most of whom have been highly resistant to the Gospel, were in its path.

Near where the storm rolled ashore was the very spot where Graham Staines, a missionary who helped show the *Jesus* film, and his two sons (ages 7 and 10), were burned to death in their car by Hindu militants just last year.

As the massive and powerful cyclone approached, its force became overpowering, engulfing more than 180 miles of coastline. Winds were so strong that railroad tracks were bent. A huge storm surge sped inland for 44 miles, swamping millions of people. Almost 50,000 people drowned and 500,000 homes were destroyed. In the aftermath, the bodies of people and cattle lay in areas stripped of all vegetation and trees.

Yet, a wonderful tribute to our God is emerging.

As yet, we have not heard of a single Christian who was killed. One island off the coast was totally destroyed, except for one village—a village of Christians. The believers ran into the church for shelter and were spared.

Gladys Staines, wife of martyr Graham Staines, was in the area in a church on higher ground when the storm hit. She and other Christians in that church slept peacefully through the night as destruction fell all around them.

In a courageous act of love, Indian Christians have returned to help these people—even though militants among them have sent several death threats with a warning: "The same thing that happened to Graham Staines and his sons will happen to you if you come back."

Undeterred, Christians have gone into the devastated areas in trucks loaded with blankets, shelter, food, and medicine. When they began to unload, they were met not with hostility but with humility. They soon learned that two Hindu leaders were saying, "This storm was God's judgment upon us for shedding innocent blood."

As they distributed the aid, people genuinely repented. Many of them greeted the Christians with tears and weeping. Some fell to their knees, asking for forgiveness. But most importantly, instead of forcing them out, they asked the Christians to come back again and tell them about the love of God. They asked them to return with the *Jesus* film!

All glory and honor to His holy name! Only God could have done this! †

—Campus Crusade for Christ International



Prayer for Healing of the Body

—by Dr. James L. Burck

When cancer or any life-threatening illness comes, physical healing is generally what we seek first as needy

humans; but in the order given to Paul by the Holy Spirit, it is mentioned last. 1 Thessalonians 5:23b states this order as “May your whole *spirit, soul, and body* be preserved blameless at the coming of our Lord Jesus Christ.” It is most important that we follow this prioritization of order in prayer if we desire maximum results. However, we must not see healing as a legalistic procedure but a dynamic, Spirit-led process of treating the whole person.

We would be shocked if we could know exactly what percentage of physical and emotional illnesses are basically caused by sin issues. Certainly, there are some naturally-caused impairments, but as a high estimate, I would hazard a guess that between 70 to 80 percent of the cases have some spiritual cause. David was most aware of this principle in writing Psalm 38:3-5, which states, “There is no soundness in my flesh because of Your anger, nor is there any health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden they are too heavy for me. My wounds are foul and festering because of my foolishness.”

Anyone who claims that *all* sickness is sent by Satan just has not read the many Scriptures that state that God permits disease and illness as a chastisement for sin. Satan and his demonic spirits are many times just “delivery boys”! Even the classic statement of *Jehovah Rapha* in Exodus 15:25b-26 declares, “If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord [*Jehovah*] who heals you [*Rapha-Healer*].”

As His children, God allows whatever circumstances He deems are warranted to bring us to repentance so that He might heal us. But when the *righteous* do not receive healing in due time, our covenant is to yet praise and love Him as our all-wise, loving Father. Job proclaimed, “Though He slay me, yet will I trust Him” (Job 13:15).

Physical Healing Is for Today

Notice that all Scriptures concerning healing for our physical bodies are present-day realities. Nowhere does the Bible indicate a change away from God’s healing covenant! 1 Peter 2:24 declares concerning Christ, “. . . who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—

by whose stripes you *were* healed.” Physical healing can no more be taken out of Calvary’s covenant than forgiveness of sins can be taken away from it! Healing is a fact of God’s grace verified in the Old and New Testaments. Peter’s reference to Isaiah 53:5 is ample proof of this fact, as well as Matthew’s in Matthew 8:17.

The excuse often given to discredit healing for today is generally voiced in guarded phrases of unbelief like: “We all know God can heal, if it is His will to do so; but He has given us doctors and medicine to cover this need today!” This reasoning is just as unreasonable as the overzealous claim that “It is *always* God’s will to heal. It just takes having enough faith to receive it!” God will heal when it is His perfect will to do so, and in the manner that He deems will best glorify His name.

Scriptural Order and Obedience

We are instructed in Proverbs 4:20-22 regarding praying for healing: “My son, give attention to My words; incline your ear to My sayings. Do not let them depart from your eyes; keep them in the midst of your heart; for they are life to those who find them, and health to all their flesh.”

The words of God must be followed in obedience if we are to expect results in prayer. The prayer person, above all else, must be an obedient son or daughter of God!

The clearest direction from the New Testament for prayers of faith is found in James 5:13-16: “Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayers of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.”

First, notice that those who are suffering are told to pray themselves. Suffering is not optional in the kingdom of God! Concerning Jesus, Hebrews 5:8-9 says, “Though He was a Son, yet He learned obedience by the things which He *suffered*. And having been perfected, He became the author of eternal salvation to all who obey Him.” This is redemptive suffering that has the purpose of perfecting us in spirit, soul, and body. If it happened to our Master, as our example, how much more will it be required of each one of us who must enter the kingdom “through many tribulations” (Acts 14:22b).

Suffering, regardless of the type, must come so that we may overcome! It is part of the fellowship of Christ according to Paul in Philippians 3:10-11, where he declares, “. . . that I may know Him and the power of His resurrection, and the fellowship of His *sufferings*, being conformed to His death, if,

by any means, I may attain to the resurrection from the dead.” Paul saw the necessity for Christians to enter into *suffering*, simply because there is no other way for the flesh to be dealt with in the process of Christ perfecting us! He saw it as a true privilege and honor. In Philippians 1:29 Paul proclaimed, “For to you it has been granted on behalf of Christ, not only to believe in Him, but also to *suffer* for His sake.”

Thus, when suffering comes, we are not to resist it defiantly, lest we find ourselves resisting God! However, we must resist the devil and anything from him! Peter, having experienced much suffering and persecution, was able to say: “Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you *partake of Christ’s sufferings*, that when His glory is revealed, you may also be glad with exceeding joy” (1 Peter 4:12-13).

Therefore, if anyone is suffering, we can see why they must be the one to pray. When one gains victory in prayer, God gains more glory in their lives, and they are the ones receiving the benefit of a greater faith!

Secondly, James 5:13b instructs that if anyone is cheerful they should “sing psalms.” Certainly, James was not one to allow people to “stuff” their feelings. He knew the therapeutic benefits of singing praise psalms unto the Lord. This cathartic release allows the free expression of giving proper thanks to the Lord. To glorify God is one of our major reasons for being. Singing praises is an appropriate means of expressing our cheerfulness, which can only add to our sense of acceptance and worth in the Lord.

Finally, James instructs those who are sick to call for the elders for prayer and anointing with oil, in the name of the Lord Jesus. In James 5:14-15 two Greek words, which indicate a serious affliction, are used for the term “sick.” In verse 14, the word is *asthenei*, denoting bodily weakness as a result of the infirmity. Such a sickness leaves the person feeling so weak that he has no natural strength within his body for recovery. The word in verse 15 is *kamnonta*, suggesting that the person is wasting away and is hopelessly ill. However, James directs such a person to exercise his own faith by calling for the elders of the church. Though the responsibility is given to the sick person to ask, further responsibility is placed on the elders to respond in faith. What a picture of the functioning Body of Christ!

The elders are instructed to encourage the sick person to confess his “trespasses” (verse 16). Notice that the elders are included in the phrase, “Confess your trespasses to one another, and pray for one another, that you may be healed.” When each person confesses his own sins and asks for forgiveness through the blood of Christ, most blockages to healing are removed. This takes humble, mature elders who will put themselves on the line for one sheep who is hurting. The assurance of healing is given when

the order of praying and anointing with oil is followed. James declares, “The prayer of faith will save the sick, and the Lord will raise him up” (verse 15). This raising up may be instantaneous or gradual as the Lord wills. But notice that the same verse gives assurance for the forgiveness of any sins confessed. God is after the healing of the spirit, soul, and body in this passage!

The “prayer of faith” in verse 15 indicates that these elders must be gifted by the Holy Spirit. They cannot pray some rote prayer in a minister’s manual and expect the formula to work. The Greek rendering of the phrase should literally read, “the prayer of *the* faith.” The use of the definite article before the word faith may well imply that the elders’ prayers could be inspired by the *charismata* (grace gifts) mentioned in 1 Corinthians 12:4-11.

James further elaborates on the nature of these prayers by adding, “The effective, fervent prayer of a righteous man avails much” (verse 16). The Greek word for “effective, fervent” is *energoumene*, meaning the prayer was “energized” by the Holy Spirit! Elders need to wait on the Lord until He enables them to pray with such effective fervency in true boldness of faith. We provide the obedience—God supplies the faith, fervency, and righteousness to make the prayers effective!

Signs and Wonders

We are saved for the purpose of being restored to God’s grace and glory. Being returned to the state of reflecting His image, we now have the responsibility to exercise His power and authority as His believers!

Signs and wonders are defined by Jesus as evidence of being His believers in Mark 16:17-18, where He states, “And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”

What a job description for all true Christians! Jesus also reported: “The blind receive their sight and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them” (Matthew 11:5).

According to the words of Jesus, “The works that I do he will do also; and greater works than these he will do, because I go to My Father” (John 14:12b). This promise alone makes Christ-centered prayer the heart of true ministry. Of the signs given above, I can attest, by the grace of God, to witnessing all except the cleansing of lepers, taking up deadly serpents, and drinking deadly things with no harm. This means that great things are just ahead for all those of us who believe in Jesus! †

—Dr. Burck serves as a pastor and extra-local foundational minister to the wider Body of Christ. Hear his Internet radio program, Counsel by the Spirit, daily at 7:00 a.m./7:00 p.m. at www.managinglife.net.

Why We Must Have a Burden for “Unreached Peoples”

—by Charles P. Schmitt

We are told in Matthew 24:14 that “this gospel of the Kingdom shall be preached in the whole world for a witness to all the nations [ethne, the original Greek, meaning “people groups”], and **then the end shall come.**” So it is clear from Jesus’ words that reaching all “unreached peoples” is essential to our seeing our Lord Jesus return!

We are further told of Jesus in Revelation 5:9—“Thou wast slain, and didst purchase for God with Thy blood men from **every tribe and tongue and people and nation.**” It is likewise clear from this verse that before eternity can begin, every tribe and tongue and people and nation must have born-again representatives before the Throne. This becomes our deep passion for reaching these “unreached peoples.” They are part of God’s end-time strategy!

There are yet over 6,300 unreached people groups in the world—97 percent of which are in the 10/40 window, that swath of land running from North Africa across to Japan! (This is the reason why there is so much current emphasis on the 10/40 window.) And these 6,300 unreached people groups make up 3.8 billion people—over 60 percent of the world’s population!

What Is Being Done (and Not Being Done)?

Only 2 percent of all full-time Christian workers minister among these 6,300 “unreached peoples.” The rest work in the already evangelized parts of the world!

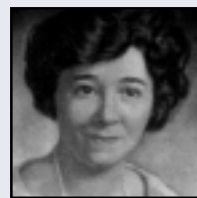
And out of every dollar given in the USA, 99.5 cents either goes back into the USA or into reaching other already evangelized parts of the world! **Only one half of a penny goes to reaching these 3.8 billion unreached peoples!**

So when we ask, Why should we have a burden for “unreached peoples”?—these are the reasons why. Why should anyone hear twice when so many have never heard once? Lord, burden our hearts even more! †

Awesome News about Missions!

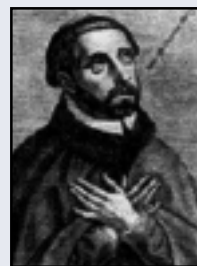
—Courtesy of Frontline

- True Christianity is the fastest growing religion in the world. Though the total world population annually increases by only 1.72 percent, **Bible-believing Christians increase by 6.9 percent!** Muslims are growing at 2.7 percent, Hindus 2.3 percent, Buddhists 1.7 percent.
- In Nagaland, India, 95 percent of the state’s three million people are followers of Jesus. The believers in Nagaland have vowed to send out 10,000 missionaries to the rest of India and the world!
- Ten years ago the Hmong of Vietnam were listed as a people *unreached* by the Gospel. Today, out of a population of 500,000 over 330,000 have been won to Jesus!
- In 1963, Nigeria was 50 percent Muslim, 40 percent spirit worshipping, and 10 percent Christian. Although Nigeria is still 50 percent Muslim today, the other 50 percent is now Christian!



“I believe that in each generation God has ‘called’ enough men and women to evangelize all the yet unreached tribes of the earth. But everywhere I go, I constantly meet with men and women who say to me, ‘When I was young, I wanted to be a missionary, but I got married instead’; or ‘My parents dissuaded me’; or some such thing. No, it is not God who does not call; it is man who will not respond.”

—Isobel Kuhn, *Nests above the Abyss*



Hundreds of years ago, the great French missionary Francis Xavier was dying. After establishing communities of believers in India (that are thriving to this day) and founding Christian education in Japan, this man of God had come to China. But as he awaited permission to begin ministry, he fell ill. A friend whispered to the great, old man dying thousands of miles from home, “Francis, oh, that you could return home to Paris!” Xavier whispered back, “Oh, Paris. If I could but be in Paris again, I would walk the streets of the city through the day and into the night, and in the darkness I would swing my lantern and call out to the students on every street, ‘Give up ... your small ... ambitions!’”

— Bill Stearns, *A Sunday for the World*

The Tabernacle of David

—by Curt and Holly Maloy
Missionaries from Immanuel's Church

"In that day (the latter days) will I raise up the Tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old." —Amos 9:11

Some background is necessary to understand what the Tabernacle of David was, and what it will be.

God's Holy Presence

In the beginning, Adam and Eve were with God in the Garden of Eden. Their fellowship with Him and their access into His presence was unhindered. After Adam and Eve sinned, God put them out of the Garden (Genesis 2 and 3). Man could no longer enjoy God's presence. Man could no longer walk in the holiness of God. Fellowship with God had been broken. To walk in God's presence, fellowship with God needed to be restored

The Holy of Holies

After some time, God instructed Moses to build a Tabernacle. Within the Tabernacle there was a special place called the Holy of Holies. God told Moses to build the Ark of His Covenant with the Mercy Seat.

The Tabernacle of Moses

This Ark was placed in the Holy of Holies and God's presence rested on the Ark (Exodus 35-39). God prescribed that the High Priest was to enter the Holy of Holies once a year, on the Day of Atonement, to make sacrifice for the atonement of Israel's sins (Leviticus 16, especially verse 34). This was the only time during the year that anyone could come to the Ark. What a change from God's original purpose in the Garden of Eden!

During one of its wars with the Philistines, Israel took the Ark into battle with them, in hopes of having better success. The Philistines captured the Ark, but God punished them so severely that they returned the Ark to Israel after seven months. It finally came to rest in Kirjath-jearim in the house of Abinadab. There it rested for 20 years (1 Samuel 4-7). During this time, the Holy of Holies in the Tabernacle of Moses was empty!

The Tabernacle of David

When David became King over all Israel, he captured Jerusalem, and determined to bring the Ark there. David did not use the prescribed method of transport, and God killed Uzza for touching the Ark. The Ark was placed in the house of Obed-edom and remained there for three

months. During that time David found the proper way to transport the Ark. With much praise, worship, and sacrificing, he brought the Ark to Jerusalem. According to the Law of Moses, David should have returned the Ark to the Holy of Holies in the Tabernacle of Moses that was on Mount Gilboa, but he did not. Rather, he made another Tabernacle on Mount Zion and placed the Ark in it (1 Chronicles 13-16). This came to be known as the Tabernacle of David.

David appointed singers and musicians to worship and prophesy with instruments before the Ark. He appointed enough so that they were there in the presence of God, worshipping and prophesying, 24 hours a day, seven days a week, 52 weeks a year for all the time that David was King. 1 Chronicles 25 sets forth details of the prophetic worship in David's Tabernacle.

Some of the sons of Asaph, Heman, and Jeduthun were set apart for the ministry of prophesying, accompanied by harps, lyres, and cymbals. These men were under the supervision of their fathers for the music of the temple of the Lord, and under King David's authority. There were 24 groups of 12 musicians (a total of 288) who were set apart to provide prophetic worship, thanks, and praise to God. Each group had its own hour, every day for 30 years. All were in service, both the gifted and the beginner. During this time there does not appear to have been any restrictions on anyone visiting the Tabernacle of David.

There was no veil between the people and the Ark, as in Moses' Tabernacle! God's presence was freely available there to all who wished to come—as it was in the Garden of Eden. David had the revelation that praise and worship attracted the presence of God (Psalm 22:3). Therefore, he made sure that there was constant praise and worship. It was also in this atmosphere that David received many of the psalms that were recorded.

The Ark Moved to Solomon's Temple

Sad to say, this free access to the presence of God lasted just a short time. David's son, Solomon, built the first Temple in Jerusalem, and moved the Ark to the Holy of Holies there. Once again, the presence of God was only accessible by one man, once a year.

In Amos 9:11 we read, "In that day (the latter days) will I raise up the Tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old."

This is again mentioned in Acts 15:16-17 to include the Gentiles who have turned to God. While this undoubtedly refers to the restoration of Israel in the last days, we have come to believe that it also refers to the restoration of Davidic, prophetic worship in the last days—singing and playing instruments, according to the instruction of the Lord.

Over the centuries, God has led men to establish 24-hour worship and intercession. For example, in 555 Comgal instituted 24-hour worship at Bangor, Ireland. It continued for 250 years and resulted in one of the most successful missionary thrusts in Church history. Also, in 1727, a continual prayer meeting began among the Moravians at Herrnhut that would last for over 100 years. They believed that even as the fire on the altar of the Temple never ceased to burn, so also should the prayers of the saints continually rise to God as a sweet savor. The undergirding of this prayer meeting instilled in the Moravians a fervent zeal to see the Gospel taken to the ends of the earth.

Restoration of the Tabernacle of David

Now, in these last days, according to the Word of God, the Tabernacle of David is going to be restored. As it was in David's time, once again God's people will have free access to His presence. Wherever the people of God gather to minister to God in worship and praise, He will be pleased to come in His mighty presence to meet with them. We have learned that when we are in His presence, ministry flows easily. We have seen the ministry of the prophetic, deliverance, healing, and signs and wonders. We are believing that salvation will also happen. Our ministry is to lead others in worship so that God's presence comes and ministers to those assembled. It is not us; it is God who does the work.

We also believe that there will be places all over the earth, like Bangor and Herrnhut in times past, where "Tabernacles of David" will be lifting up worship to God 24 hours a day, every day. It will be such that God's people, no matter where they live, will have convenient access to such a place. They will be able to go and be refreshed in His presence. In fact, we are already hearing of such places in many cities. Amen! May it be so Lord! †



From the Mailbox

"I hear you on a regular basis through the pages of your newsletter. I can sense the excitement in your spirit about the coming revival and the joy that you and your wife share in your marriage and your family. Though we have never met, I feel that I know your family well because you have written so clearly and wonderfully about them through the years.

"I just wanted you to know how deeply I appreciate your taking the time to share your spiritual insights with so many of us out here who are faithfully serving. May God richly bless you is my prayer."—Fred Kelly, Pastor, The Landmark Church, Georgia †

—We are always so grateful to hear from our Foundational Teachings family!—Editor

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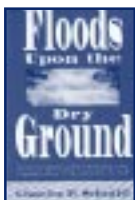
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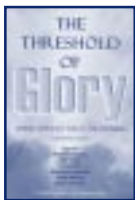
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—Iverna Tompkins

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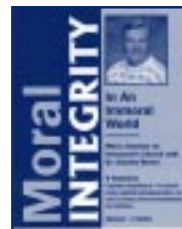
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Cut Here

More Than Conquerors

"In all these things we are more than conquerors through Him that loved us."—Romans 8:37

The gift of God is so great that you may take the very enemies that fight you and the forces that are arrayed against you and make them steps up to the very gates of heaven and into the presence of God.

Be like the eagle, who sits on a crag watching the sky as it fills with blackness, and watching the forked lightning playing up and down. He sits perfectly still, turning one eye and then the other toward the storm. But he never moves until he begins to feel the burst of the breeze and knows that the hurricane has struck him; with a scream, he swings his breast to the storm, and uses the storm to go up to the sky; away he goes, borne upward upon it.

That is what God wants of you and me—to be more than conquerors, turning the storm clouds into a chariot. You know when one army is more than conquerors it is likely to drive the other from the field, to get all the ammunition, the food and supplies, and to take possession of the whole. That is just what our text means. There are spoils to be taken!

To be more than a conqueror is to take the spoils from the enemy and appropriate them for yourself. What he had arranged for your overthrow, take and appropriate for yourself!—Selected†

Charles and Dotty Schmitt's Speaking Itinerary

- June 26-July 1—Charles and Dotty—Retreat Meetings at Blue Mt. Christian Retreat Center, New Ringgold, PA; Contact: Helen Miller at (570) 386-2154
- July 9-13—Charles and Dotty—Liberty Corner Retreat Center, Liberty Corner, NJ; Contact: Sister Rita at (908) 647-1777.
- July 24-27—Dotty—*Awake Deborah* Women's Conference, Fargo, ND; Contact: (701) 232-0003.
- August 10-12—Charles and Dotty—Vino Nuevo, Juarez, Mexico; Contact: Pastor Victor Richards, El Paso, TX, at (915) 584-5320.
- August 12-17—Dotty—*Releasers of Life* Equipping School, Toronto, CA; Contact: Mary Audrey Raycroft at (416) 674-8463.
- September 7-9—Dotty—Assemblies of God Ministers' Wives Retreat, Waupaca, WI; contact: Glenna Adamson at (715) 258-4238.
- September 21-22—Dotty—Vino Nuevo Women's Conference, Juarez, Mexico; Contact: Gloria Richards, El Paso, TX, at (915) 584-5320.
- October 5-6—Dotty—Christ Church Women's Retreat, Nashville, TN; Contact: Jill Ott at (615) 834-6171.
- October 10-14—Dotty—*Awake Deborah* Women's Conference, Pharr, TX; Contact: (956) 702-3372.

Please also pray for Charles in Morocco October 26-28 and in Nepal November 5-11!

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